## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 119332

Date: April 2, 2004

**MAIL STOP PATENT APPLICATION** 

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):		VEHICLE BRAKING CONTROL DEVICE FOR BRAKING FORCE DISTRIBUTION	
By (Inventors):		Chiaki HAMADA: Akifumi DOURA	
$\boxtimes$	Formal drawings	s (Figs. 1A-6; 5 sheets) are attached.	

	1 ormal drawings (1 igs. 117-0, 2 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to TOYOTA JIDOSHA KABUSHIKI KAISHA and ADVICS CO., LTD.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Priority of foreign application No. 2003-103127 filed April 7, 2003 in JAPAN is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing.

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	15 - 20	= 0
INDEP CLAIMS	3 - 3	= 0
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

If the difference is less than zero, enter "0".

SMALL ENTITY				
	RATE	FEE		
		\$ 385		
	x 9=	\$		
	x 43 =	\$		
	+ 145 =	\$		
1	TOTAL	\$		
า	ng fee is attached. Except as			

OTHER THAN A **SMALL ENTITY** 

<u>OR</u> <u>OR</u> <u>OR</u> <u>OR</u> <u>OR</u>

<u>OR</u>

RATE	FEE
	\$ 770
x 18	\$
x 86	\$
+ 290	\$
TOTAL	\$ 770

Check No. 152814 in the amount of \$770 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

ectfully submitted,

istration No. 27,Q75

Joel S. Armstrong Registration No. 36,430